

Public Policy and Management

What exactly is public policy management? First we must look at what is being managed. In the instance of public policy, it is people or the community being managed. Not only which, it includes most importantly resources. Simple is the fundamental understanding that in this country, the resource was African labor through the very public policy of institutionalized slavery. In modern times, the policy still is in existence, only it is not a public policy at all.

The policy that governs the management of the people is not an elected or democratic policy at all. It is a fraternal society governing the community at large. Within the governing of the people we find that the implementation of these fraternal orders, so to speak, exists primarily within the personnel and financial sections of the institution. It is here that decisions are made, and what is or was suppose to be a public service actually mimics wall street. Where there once existed a distinguishable difference between the public and private sectors, that which government is suppose to be reflects the same discriminations and exists in corporate America. By the way, the "incorporation" of America was the downfall of America.

Research has uncovered that the primary agents in this scheme is surprisingly Caucasian women. They tend to carry out the instructions from the Caucasian male. Now, this is not speculation. The evidence from the research actually reveals this. In tracing the actions of the people involved it is easy to link them to the African American state employee. We can say this because the actions of the personnel officers are revealed and can be compared in the pension benefits received by the Caucasian males versus the African American or Latino male. Given the consistency within the discrepancies between the two, the policy of the fraternity or church is revealed, as it has nothing to do with the standing in the law. Rather, it is a social pact instituted by the fraternal order or church consisting of their beliefs which is imposed on the masses. Therefore, the nature of the policy and the results from such are corruption and fraud.

When we review the file in particular of Corrections Officer Roger Everson. We can compare this directly to that of Michael Cozzolino. What you find is that the African American Officer is defrauded of his benefits while the Caucasian Officer is given the benefits provided for and mandated in the law, and opinioned by the state supreme court. What is more substantial is the volume at which this fraud occurred. The methodology of the fraud comprised of the founding policy of America which is racism. Every slave holder had a bible and represented the religious fraternity. Each member had a directive to keep Africans poor, and membership was a matter of color identification. Today, they use the same system. We can not only find this in the workers compensation component in Connecticut public employment policies. We also find this in the general administration of retirement pensions.

As we see in the comparisons between pensions of black and white officers, the differences are more than obvious. Remember, Africans were not members of this community from its origins. They don't realize today, that they still are not members. They don't recognize that there are two different communities. If you read my earlier work in which I explained the influence that different dimensions have on each other. For those that don't quite understand, I used the example of the human eyes not being able to break down the physical properties of light. However the different spectrums of light still exists no matter our inability to perceive them with the naked eye. Likewise the actions we take in this physical manifestation of what we represent has an impact on the elements within subordinate, superior and parallel existences, and likewise the impact they have on us in return. Most significant would be the actions originating within the subordinate, superior and parallel existences which causes reactions in our state of existence. In this we can use the components of good and evil or spiritual influences upon physical reality.